

(When required)

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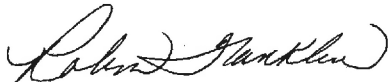
Ad Description:  
20-0539

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

10/09/2020

Executed on: 10/09/2020  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



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DJ#: 3405570

**NOTICE OF PUBLIC HEARING**

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing telephonically on **Thursday, November 5, 2020** at approximately **10:00AM** or soon thereafter to consider the following: Categorical Exemption pursuant to California Environmental Quality Act (CEQA) Guidelines, Section 15321, report from the Department of City Planning, Zoning Administration and appeals filed by the Applicant, property owners, and operator as follows: 1) Pravin Ahir (Representative: Frank A. Weiser, Esq., Law Offices of Frank A. Weiser), 2) Mayur B. Patel (Representative: Frank A. Weiser, Esq., Law Offices of Frank A. Weiser), and 3) Balubhai G. Patel, Trustee of Balubhai Patel Trust (Representative: Frank A. Weiser, Esq., Law Offices of Frank A. Weiser); from the determination of the Zoning Administrator in determining the Categorical Exemption, and the continued imposition of conditions is necessary in order to mitigate the land use impacts caused by the property; in denying the request for modification of Condition Nos. 1 and 5; in modifying Condition Nos. 1, 5, 9, 15, 16, 18, 19, 23, 24, 26, 28, 29, 31, 32, 34; in adding Condition Nos. 35 and 36; and in deleting Condition Nos. 11, 22, and 30, for the continued operation of the motel known as the Stuart Hotel, located at 718 South Union Avenue, subject to Conditions of Approval. Applicant: Balubhai G. Patel Representative: Frank A. Weiser Esq., Law Offices of Frank A. Weiser Case No. DIR-2002-3323-RV-PA2; ENV-2018-5644-CE in conformity with the Governor's Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, this Los Angeles City Council committee meeting will be conducted telephonically. The audio for this meeting is broadcast live on the internet at [www.lacity.org/government/follow-meetings/council-committee-meetings](http://www.lacity.org/government/follow-meetings/council-committee-meetings). The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). Members of the public who would like to offer public comment on the items listed on the agenda should call 1 669 254 5252 and use Meeting ID No. 161 644 6631 and then press #. Press # again when prompted for participant ID. Once admitted into the meeting, press \*9 to request to speak. Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs>. If you are unable to telephone-in at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012 or submitted by email to: [clerk.plumcommittee@lacity.org](mailto:clerk.plumcommittee@lacity.org). In addition, you may view the contents of

Council file No. **20-0539** by visiting: <http://www.lacouncilfile.com> Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints. HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles  
10/9/20

DJ-3405570#

C.F. 20-0539